

SOUTHAMPTON TWP. EQUIPMENT BUILDING

200 AIRPORT ROAD
SHIPPENSBURG, PA 17257
CUMBERLAND COUNTY



WEST ELEVATION

Owner's Representative

Scott Mack
Township Supervisor
717.532.9646 Ext. 101

Project Engineer

Brehm - Lebo Engineering, Inc.
17 State Avenue
Carlisle, PA 17013
Phone: 717.243.4114
Contact: Gregory S. Lebo, P.E.

List of Drawings

GENERAL:

- C-1 COVER SHEET
- C-2 GENERAL NOTES

ARCHITECTURAL:

- A-1 FLOOR PLAN
- A-2 EXTERIOR ELEVATIONS
- A-3 EXTERIOR ELEVATIONS
- A-4 WALL SECTIONS
- A-5 BUILDING CROSS SECTION
- A-6 RESTROOM ENLARGE DETAILS
- A-7 RESTROOM INTERIOR ELEVATIONS
- A-8 KITCHEN CABINET LAYOUT & SCHEDULE
- A-9 DOOR, ROOM & WINDOW SCHEDULES

STRUCTURAL:

- S-1 SLAB AND DRAIN PLAN
- S-2 FOUNDATION PLAN
- S-3 STRUCTURAL DETAILS

MECHANICAL:

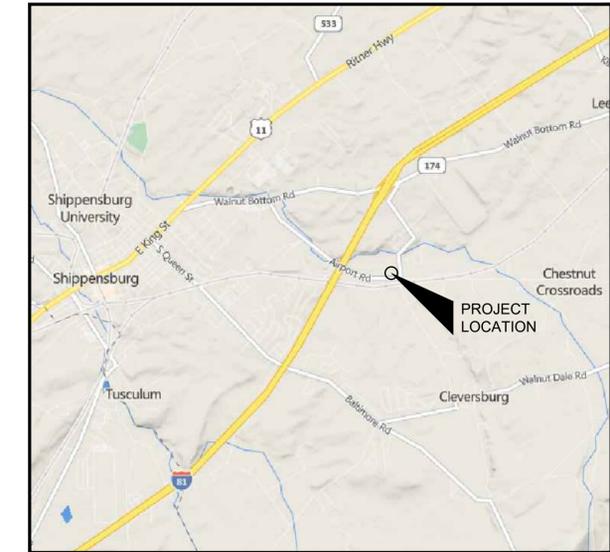
- H-1 HVAC - FLOOR PLAN
- H-2 HVAC - SCHEDULES
- H-3 HVAC - SPECIFICATIONS

PLUMBING:

- P-1 SANITARY WASTE & VENT PIPING
- P-2 DOMESTIC WATER & GAS PIPING
- P-3 PLUMBING FIXTURE SCHEDULE & DETAILS
- P-4 PLUMBING GENERAL NOTES & SPECIFICATIONS

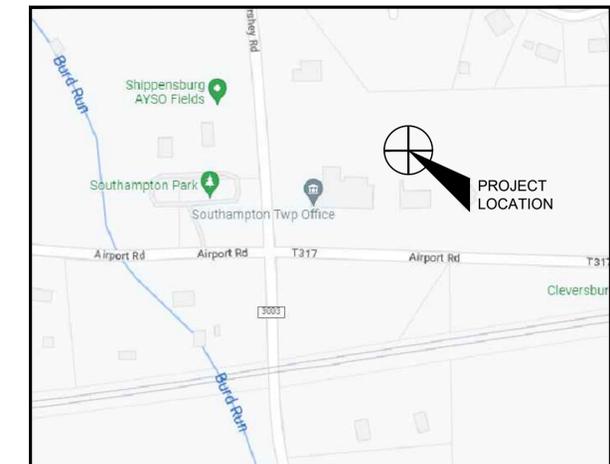
ELECTRICAL:

- E-1 FLOOR PLAN - LIGHTING
- E-2 LIGHTING SCHEDULES
- E-3 FLOOR PLAN - POWER
- E-4 PANEL & POWER DIAGRAM
- E-5 FLOOR PLAN - CONTROL
- E-6 PLC DIAGRAM
- E-7 ELECTRICAL SPECIFICATIONS



PROJECT LOCATION

NOT TO SCALE

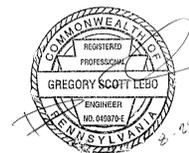


SITE PLAN

NOT TO SCALE

Engineer's Stamp:

I certify that to the best of my knowledge and belief this plan is true and correct and the Owner may rely upon the accuracy thereof.



Gregory Scott LEBO, P.E. # 49870-E

NO.	REVISION NOTES	DATE

BREHM-LEBO ENGINEERING, INC.
CIVIL ENGINEERS • PLANNERS • SURVEYORS • STRUCTURAL ENGINEERS

40 NORTH SECOND STREET
CHAMBERSBURG, PA 17201
PH: (717) 243-4114
FAX: (717) 243-3501

17 STATE AVENUE
CARLISLE, PA 17013
PH: (717) 243-4114
FAX: (717) 243-3501

COVER SHEET
CONSTRUCTION DRAWINGS
FOR
TOWNSHIP EQUIPMENT BUILDING
CUMBERLAND COUNTY, PA.
SOUTHAMPTON TWP.

Drawn By: DNF
Designed By: BSC
Checked By: GSL
File: 22-SH-009-20
Date: 8/21/2023
Scale: N.T.S.
Drawing No.

C-1

NOT FOR CONSTRUCTION - ISSUED FOR BID AND PERMIT 08-21-23

