

13 NOVEMBER 2023

CONTRACT NUMBER: _____

PRIME CONTRACTOR NAME: _____

SUBCONTRACTOR, FABRICATOR OR SUPPLIER NAME: _____

SUBMITTAL PACKAGE #: _____

SUBMITTAL ITEM #: _____

PROJECT MANUAL SECTION NUMBER & PARAGRAPH NUMBER: _____

DRAWING SHEET #: _____ DETAIL #: _____

ANTICIPATED LEAD TIME IN WEEKS (from date of order to date item arrives on site): _____

APPROVAL STAMPS (PROVIDE CONTINUATION SHEETS AS NECESSARY):

PRIME CONTRACTOR

SUBCONTRACTOR/SUPPLIER

ARCHITECT	ENGINEER